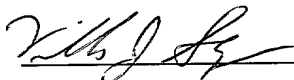


EXPRESS MAIL No.: **EL890534674US**
Deposited: **December 18, 2001**

Hereby certify that this correspondence is being deposited with the United States Postal Service Express
mail under 37 CFR 1.10 on the date indicated above and is addressed to: Box Patent Application, Commissioner
Patents, Washington, D.C. 20231-9999



William J. Sapone 12/18/01

Box Patent Application
Commissioner for Patents
Washington, D.C. 20231-9999

Date: **December 18, 2001**
Docket No: 377/9-1633

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under CFR 1.53(b))

Docket No.:	377/9-1633
Inventor(s):	Gianluigi GAMBERINI
Title:	A MACHINE FOR PACKAGING STACKS OF MULTIPLY PAPER ARTICLES OR THE LIKE INTO WRAPPINGS OBTAINED FROM A WRAPPING SHEET

APPLICATION ELEMENTS (See MPEP chapter 600 concerning utility patent application contents)

- ☒ 1. Fee Transmittal Form (attachment)
- ☒ 2. Specification, Claims, Abstract [Total pages 23]
- ☒ 3. Drawing(s) (35 USC 113) [Total sheets 8, Figs. 1-8b]
- ☐ Informal Drawings(s) (35 USC 113) [Figs.] [Total sheets]
- ☒ 4. Oath or Declaration [Total pages 3]
- ☒ a. Newly executed (original or copy)
- ☐ b. Copy from a prior application (37 CFR 1.63(d))
(For continuation/divisional with box 17 completed)
- ☐ i. DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named
in the Prior application see 37 CFR 1.63(d)(2) & 1.33(b).
- ☐ 5. Incorporation by Reference (useable if Box 4b is checked)
The entire disclosure of the prior application, from which a copy of the oath
or declaration is supplied under Box 4b, is considered as being part of the
disclosure of the accompanying application and is hereby incorporated by
reference therein.
- ☐ 6. Microfiche Computer Program (Appendix)
- ☐ 7. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary)
- ☐ a. Computer Readable Copy
- ☐ b. Paper Copy (identical to computer copy)
- ☐ c. Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

- [] 8. Assignment Papers (cover sheet (PTO-1595) and document(s))
- [] 9. 37 CFR 3.73(b) Statement (when there is a assignee) [X] Power of Attorney
- [] 10. English Translation Document (if applicable)
- [] 11. Information Disclosure Statement (IDS) and PTO-1449 [] Copies of IDS citations (refs. 15)
- [] 12. Preliminary Amendment
- [X] 13. Return Receipt Postcard (MPEP 503) (should be specifically itemized)
- [X] 14. **Small Entity Statement--The Applicant and/or assignee if any qualify for and hereby claim small entity status.**
- [X] 15. Certified Copy of Priority Document(s): TO FOLLOW: THE APPLICANT CLAIMS PRIORITY IN ITALIAN PATENT APPLICATION NO. BO2000A 000733 FILED DECEMBER 20, 2000. (if foreign priority is claimed)
- [] 16. Other:
- [] 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:
[] Continuation [] Divisional [] Continuation-In-Part (CIP)
of prior application No. _____

Prior application information: Examiner _____ Group: _____

[X] 18. **CORRESPONDENCE ADDRESS**

Please direct all communications to William J. Sapone, Esq. at the offices of Coleman Sudol Sapone, 714 Colorado Avenue, Bridgeport, CT 06605-1601 (203) 366-3560.

Respectfully requested.

Coleman Sudol Sapone P.C.

December 18, 2001
714 Colorado Avenue
Bridgeport, CT06605
Tel. (203) 366-3560

By: William J. Sapone
William J. Sapone - Reg. No. 32,518
Attorney for Applicant(s)

Fee Transmittal Form

Docket No.:	377/9-1633
Inventor(s):	Gianluigi GAMBERINI
Title:	A MACHINE FOR PACKAGING STACKS OF MULTIPLY PAPER ARTICLES OR THE LIKE INTO WRAPPINGS OBTAINED FROM A WRAPPING SHEET

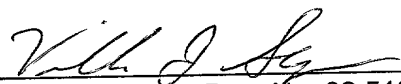
THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

	Claims filed		Extra	SMALL \$ 370.00	LARGE \$ 740.00	AMOUNT \$ 370.00
Total Claims	21	Minus 20	1	x \$9	x \$18	\$ 9.00
Independent	1	Minus 03	0	x \$42	x \$84	\$.00
Multiple dependent claim fee				+ \$140	+ \$280	\$.00
() Non-English specification 37 C.F.R. 1.17(k) fee (+ \$130.00)						\$.00
ASSIGNMENT						\$
FEE DUE						\$ 379.00

- ☒ A check in the amount of **\$379.00** is enclosed.
The Commissioner is hereby authorized to charge any additional fees required with this submission or to credit any overpayment to Deposit Account No. 04-0838.
- a. ☒ Fees required under 37 C.F.R. 1.16.
b. ☒ Fees required under 37 C.F.R. 1.17.
c. ☐ Fees required under 37 C.F.R. 118.

Respectfully submitted,
Coleman Sudol Sapone P.C.

December 18, 2001
714 Colorado Avenue
Bridgeport, CT 06605
WJS/jm
(1bcapp00)

By: 
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